

VERMONT ECONOMIC DEVELOPMENT AUTHORITY
58 East State Street
Montpelier
802-828-5627

Loan Committee Meeting

July 18, 2025

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Agenda

- 9:00 a.m. A. Approve Minutes of April 11, 2025
- 9:00 a.m. B. Public Comment (if any)
- Executive Session to discuss contractual matters and exempt records
- 9:05 a.m. C. Subchapter 3 Loan – \$1,840,000 – J. Shackman
- 9:20 a.m. D. Subchapter 5 Loan – \$987,500 – J. Shackman
- 9:35 a.m. E. Any other business which may properly come before the Committee